TULSA PRESERVATION COMMISSION

SPECIAL MEETING AGENDA
Tuesday, January 25, 2022, 4:30 P.M.
City Hall @ One Technology Center, 175 East 2nd Street
10th Floor, South Conference Room

INTRODUCTION AND NOTICE TO THE PUBLIC
At this Regular Meeting, in accord with and pursuant to the applicable Rules and Regulations Governing Procedures of the Tulsa Preservation Commission as Amended, the Tulsa Preservation Commission will review, consider, discuss, and may take action on, approve, amend, modify, approve with amendment(s) or condition(s), deny, reject, or defer any action on any item listed on this Agenda.

A. Opening Matters
   1. Call to Order and Verification of Quorum
   2. Review and possible approval, approval, approval with modifications, denial, or deferral of action on Minutes – Regular Meeting, January 13, 2022
   3. Disclosure of Conflicts of Interest

B. Actionable Items
   Review and possible approval, amendment, modification, approval with amendment(s) or condition(s), denial, rejection, or deferral of any action on the following items:
   1. HP-0337-2022 / 2131 E. 17th Pl. (Yorktown)
      Historic Preservation Permit Subcommittee Review Date: January 18, 2022
      Applicant: Jeremy D. Grodhaus
      Proposal:
      1. Replacement of fixtures
2. **HP-0297-2021 / 1811 E. 17th Pl.** (Yorktown)  
   Applicant: Ruhl Construction  
   Proposal:  
   1. Construction of residence

3. **HP-0329-2021 / 1909 S. Xanthus Ave.** (Yorktown)  
   Applicant: Pinnacle Home Design  
   Proposal:  
   1. Construction of residence

4. **HP-0334-2021 / 1751 S. St. Louis Ave.** (Swan Lake)  
   Applicant: Oklahoma Natural Gas  
   Proposal:  
   1. Relocation of meter

5. **HP-0338-2022 / 1518 S. Norfolk Ave.** (North Maple Ridge)  
   Applicant: Oklahoma Natural Gas  
   Proposal:  
   1. Relocation of meter

C. Reports  
   1. Chair Report  
   2. Staff Report

D. New Business  
   Under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or revised agenda.

E. Announcements and Future Agenda Items

F. Public Comment

G. Adjournment

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**PROJECT PLANS AND STAFF REPORTS ARE AVAILABLE FOR REVIEW IN THE TULSA PLANNING OFFICE, INDIAN NATIONS COUNCIL OF GOVERNMENTS, 2 WEST SECOND STREET – SUITE 800.**