



# TULSA PRESERVATION COMMISSION

## REGULAR MEETING AGENDA

**Thursday, January 13, 2022, 11:00 A.M.**

City Hall @ One Technology Center, 175 East 2<sup>nd</sup> Street  
10th Floor, North Conference Room

### INTRODUCTION AND NOTICE TO THE PUBLIC

At this Regular Meeting, in accord with and pursuant to the applicable Rules and Regulations Governing Procedures of the Tulsa Preservation Commission as Amended, the Tulsa Preservation Commission will review, consider, discuss, and may take action on, approve, amend, modify, approve with amendment(s) or condition(s), deny, reject, or defer any action on any item listed on this Agenda.

#### A. Opening Matters

1. Call to Order and Verification of Quorum
2. Review and possible approval, approval, approval with modifications, denial, or deferral of action on Minutes – Regular Meeting, December 9, 2021
3. Disclosure of Conflicts of Interest

#### B. Actionable Items

Review and possible approval, amendment, modification, approval with amendment(s) or condition(s), denial, rejection, or deferral of any action on the following items:

1. **HP-0331-2021 / 1225 E. 19<sup>th</sup> St.** (North Maple Ridge)  
*Historic Preservation Permit Subcommittee Review Date: January 6, 2022*  
Applicant: Kevin Kirby  
Proposals:
  1. Construction of carport
  2. Expansion of driveway
  3. Construction of steps

2. **HP-0329-2021 / 1909 S. Xanthus Ave.** (Yorktown)  
*Historic Preservation Permit Subcommittee Review Dates: September 21, 2021, December 2, 2021, January 6, 2022*  
Applicant: Pinnacle Home Design  
Proposal:
  1. Construction of residence
  
3. **HP-0333-2021 / 1623 S. Madison Ave.** (North Maple Ridge)  
Applicant: Oklahoma Natural Gas  
Proposal:
  1. Relocation of meter
  
4. **HP-0334-2021 / 1751 S. St. Louis Ave.** (Swan Lake)  
Applicant: Oklahoma Natural Gas  
Proposal:
  1. Relocation of meter
  
5. **HP-0335-2021 / 1030 E. 19<sup>th</sup> St.** (North Maple Ridge)  
Applicant: Oklahoma Natural Gas  
Proposal:
  1. Relocation of meter

C. Reports

1. Chair Report
2. Staff Report

D. New Business

UNDER THE OPEN MEETING ACT, THIS AGENDA ITEM IS AUTHORIZED ONLY FOR MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA OR REVISED AGENDA.

E. Announcements and Future Agenda Items

F. Public Comment

G. Adjournment

PROJECT PLANS AND STAFF REPORTS ARE AVAILABLE FOR REVIEW IN THE TULSA PLANNING OFFICE,  
INDIAN NATIONS COUNCIL OF GOVERNMENTS, 2 WEST SECOND STREET – SUITE 800.