A. Opening Matters
   1. Call to Order and Verification of Quorum
   2. Disclosure of Conflicts of Interest

B. Actionable Items
   Review and possible approval, amendment, modification, approval with amendment(s) or condition(s), denial, rejection, or deferral of any action on the following items:

   1. **HP-0577-2024 / 1107 E. 21st St.** (North Maple Ridge)
      Historic Preservation Permit Subcommittee Review Date(s): N/A
      Applicant: Frieda and Don Robertson
      Proposals:
      1. Installation of handrail on front porch steps
      2. Installation of handrail on sidewalk steps

   2. **HP-0575-2024 / 1704 S. Yorktown Ave.** (Yorktown)
      Historic Preservation Permit Subcommittee Review Date(s): N/A
      Applicant: Tom Neal
      Proposal:
      1. Relocation of garage*
      *Application to amend HP-0504-2023 approved by Tulsa Preservation Commission on November 9, 2023
3. **HP-0559-2024 / 1001 N. Cheyenne Ave.** *(The Heights/Brady Heights)*  
   **Historic Preservation Permit Subcommittee Review Date(s):** March 7, 2024  
   **Applicant:** Lesli Dinsmore  
   **Proposals:**  
   1. Replacement of door with windows on south side of west facade  
   2. Replacement of windows on north side of west facade  
   3. Installation of siding and trim on west facade

4. **HP-0544-2024 / 1616 S. Quincy Ave.** *(Swan Lake)*  
   **Historic Preservation Permit Subcommittee Review Date(s):** March 7, 2024, and April 4, 2024  
   **Applicant:** Beau Davis  
   **Proposals:**  
   1. Construction of addition  
   2. Alteration of existing windows

5. **HP-0573-2024 / 1708 S. Norfolk Ave.** *(North Maple Ridge)*  
   **Historic Preservation Permit Subcommittee Review Date(s):** April 4, 2024  
   **Applicant:** Larry Keese  
   **Proposals:**  
   1. Repair and restoration of windows  
   2. Replacement of windows

C. **Reports**  
   1. Staff Report  
   2. Chair Report  
   3. Committee Reports

D. **New Business**  
   **Under the Open Meeting Act, this agenda item is authorized only for matters not known about or which could not have been reasonably foreseen prior to the time of posting the agenda or revised agenda.**

E. **Announcements and Future Agenda Items**

F. **Public Comment**

G. **Adjournment**