



TULSA PRESERVATION COMMISSION

REGULAR MEETING AGENDA

Thursday, March 9, 2023, 11:00 A.M.

City Hall @ One Technology Center, 175 East 2nd Street
10th Floor, North Conference Room

INTRODUCTION AND NOTICE TO THE PUBLIC

At this Regular Meeting, in accord with and pursuant to the applicable Rules and Regulations Governing Procedures of the Tulsa Preservation Commission as Amended, the Tulsa Preservation Commission will review, consider, discuss, and may take action on, approve, amend, modify, approve with amendment(s) or condition(s), deny, reject, or defer any action on any item listed on this Agenda.

A. Opening Matters

1. Call to Order and Verification of Quorum
2. Review and possible approval, approval with modifications, denial, or deferral of action on Minutes – Regular Meeting, February 28, 2023
3. Disclosure of Conflicts of Interest

B. Actionable Items

Review and possible approval, amendment, modification, approval with amendment(s) or condition(s), denial, rejection, or deferral of any action on the following items:

1. **HP-0433-2023 / 1121 E. 19th St.** (North Maple Ridge)
Historic Preservation Permit Subcommittee Review Date: March 2, 2023
Applicant: Clark Plost
Proposal:
 1. Construction of fence and gate*Project initiated without an historic preservation permit*
2. **HP-0434-2023 / 1703 S. Troost Ave.** (Swan Lake)
Historic Preservation Permit Subcommittee Review Date: March 2, 2023
Applicant: Jake Landry
Proposals:
 1. Alteration of roof and dormer on east side of residence
 2. Replacement of two (2) doors and one (1) window with one (1) window on dormer

3. **HP-0435-2023 / 1701 S. Newport Ave.** (North Maple Ridge)

Applicants: Connor & Madeleine Hasbrook

Proposals:

1. Construction of retaining wall
2. Construction of fence and gates

Application to amend previous application denied by Tulsa Preservation Commission on February 28, 2023

4. **HP-0436-2023 / 1127 S. Norfolk Ave.** (Tracy Park)

Applicant: Camaron Benjamin

Proposal:

1. Installation of solar panels on north, east, and south sides of residence

5. **Application – Funds for Certified Local Government Program, Fiscal Year 2023-2024**

C. Reports

1. Staff Report
2. Chair Report

D. New Business

UNDER THE OPEN MEETING ACT, THIS AGENDA ITEM IS AUTHORIZED ONLY FOR MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA OR REVISED AGENDA.

E. Announcements and Future Agenda Items

F. Public Comment

G. Adjournment