



TULSA PRESERVATION COMMISSION

REGULAR MEETING AGENDA

Thursday, September 13, 2018, 11:00 A.M.

City Hall @ One Technology Center, 175 East 2nd Street
10th Floor, North Conference Room

A. Opening Matters

1. Call to Order and Verification of Quorum
2. Approval of Minutes – Regular Meeting, August 28, 2018
3. Disclosure of Conflicts of Interest

B. Actionable Items

1. **HP-0031-2018 / 1610 E. 17th Pl.** (Swan Lake)
Historic Preservation Permit Subcommittee Review Date: September 6, 2018
Applicant: LAR Investments, LLC
Proposals:
 1. Replacement of garage door
 2. Replacement of windows
 3. Replacement of door
 4. Construction of porch
2. **HP-0040-2018 / 1343 E. 18th St.** (Swan Lake)
Historic Preservation Permit Subcommittee Review Date: September 6, 2018
Applicant: Tom Neal
Proposal:
 1. Construction of addition
3. **HP-0034-2018 / 1520 S. Owasso Ave.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter
4. **HP-0035-2018 / 1532 S. Norfolk Ave.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter

5. **HP-0036-2018 / 1538 S. Owasso Ave.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter

6. **HP-0037-2018 / 1201 E. 18th St.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter

7. **HP-0038-2018 / 1025 E. 18th St.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter

8. **HP-0039-2018 / 1020 E. 18th St.** (North Maple Ridge)
Applicant: Oklahoma Natural Gas
Proposal:
 1. Relocation of meter

C. Reports

1. Chair Report
2. Staff Report

D. New Business

UNDER THE OPEN MEETING ACT, THIS AGENDA ITEM IS AUTHORIZED ONLY FOR MATTERS NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORESEEN PRIOR TO THE TIME OF POSTING THE AGENDA OR ANY REVISED AGENDA.

E. Announcements and Future Agenda Items

F. Public Comment

G. Adjournment

PROJECT PLANS AND STAFF REPORTS ARE AVAILABLE FOR REVIEW IN THE OFFICE OF THE CITY OF TULSA
DEPARTMENT OF PLANNING.